

# AGENDA REGULAR CITY COUNCIL MEETING COUNCIL CHAMBERS 204 SOUTH BLOOMINGTON STREET STREATOR, IL 61364 MARCH 15, 2017 7:00 P.M.

CALL TO ORDER
PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF AGENDA

PROCLAMATION - "CHILD ABUSE PREVENTION MONTH"

FORMAL COUNCIL RECOGNITION

**PUBLIC COMMENT** 

### **OLD BUSINESS**

# **NEW BUSINESS**

- 1. RESOLUTION 2017-07. APPROVING A CONTRACT EXTENSION WITH WASTE MANAGEMENT, INC. FOR SOLID WASTE SERVICES
- 2. RESOLUTION 2017-08. NAMING AN IMRF AUTHORIZED REPRESENTATIVE
- 3. RESOLUTION 2017-09. APPROVING A CONTRACT FOR CONSTRUCTION OF A SPLASH PARK
- 4. MOTION TO RECEIVE AND PLACE ON FILE THE REPORT OF THE STREATOR PLAN COMMISSION
- 5. ORDINANCE 2017-09. APPROVING AND AWARDING A" FACADE GRANT" IN THE AMOUNT OF \$15,000.00 TO MICHAEL GULO, OWNER, IN CONNECTION WITH A FACADE UPDRAGE AT 123 SOUTH MONROE STREET
- 6. ORDINANCE 2017-10. APPROVING AND AWARDING A "FACADE GRANT" IN THE AMOUNT OF \$15,000.00 TO CHAD LUCAS, OWNER, IN CONNECTION WITH A FACADE UPGRADE AT 110 EAST HICKORY STREET
- 7. ORDINANCE 2017-11. APPROVING AND AWARDING A "FACADE GRANT" IN THE AMOUNT OF \$15,000.00 TO KATHRYN TROCCALI, OWNER, IN CONNECTION WITH A FACADE UPGRADE AT 121 NORTH VERMILLION STREET
- 8. RESOLUTION 2017-10. APPROVING A CONTRACT TO ADVANCED ASPHALT COMPANY, PRINCETON, ILLINOIS, FOR GENERAL REVENUE ROADWAY PROJECTS GENERAL REVENUE STREET IMPROVEMENTS SECTION 17-FP (Broadway Street)

# 9. RESOLUTION 2017-11. APPROVING SUBMISSION OF A RECREATIONAL TRAILS PROGRAM GRANT AND MAKING REPRESENTATIONS AS TO THE ABILITY OF THE CITY TO FACILITATE AND MANAGE THE PROJECT

# **CONSENT AGENDA:**

- A The fund warrant totals are \$1,916,121.34; a copy is on file in the City Clerk's office.
- B Payroll totals for the periods ending:
  - February 12, 2017 are \$183,397.58.
  - February 26, 2017 are \$200,326.46.
- C. Minutes of meetings of the City Council.
  - Minutes of the Regular Meeting of February 15, 2017
  - Minutes of the Committee of the Whole Meeting of February 14, 2017
- D. Financial reports for the month of February 2017.

# CITY OFFICIALS COMMENTS

CLOSED SESSION: {5 ILCS 120/2 (2) (1) & (2)} FOR THE PURPOSE OF APPOINTMENT, EMPLOYMENT AND REVIEW AND COLLECTIVE BARGAINING MATTERS

## **ADJOURNMENT**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's office at (815) 672-2517, 24 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.